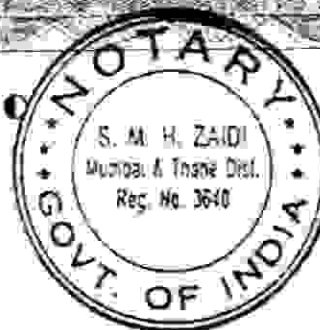




महाराष्ट्र MAHARASHTRA

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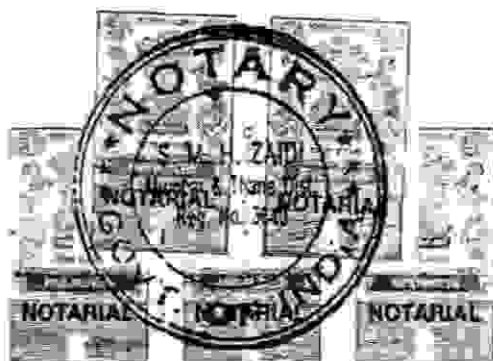
AR 409491

प्रधान न्यायालय, मुंबई
प. नु. वि. ल. ८००००१९

15 MAR 2019

सक्षम अधिकारी

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17TH LOKSABHA
(NAME OF THE HOUSE) FROM 31 - MUMBAI SOUTH CONSTITUENCY (NAME OF
THE CONSTITUENCY)

PART A

I ADV. SAHIL SHAH son of SHRI. LAXMICHAND SHAH Aged 27 Years, resident of
2ND - 5, MUN. H. NO. 5, DEVIDAS BUILDING, DINABAI PETT PATH, OFF
BALARAM STREET, GRANT ROAD, MUMBAI -400007 (Mention full postal address),
a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate setup by BHARTIYA MANAVADHIKAAR FEDERAL PARTY

2) My name is enrolled in 186 – MUMBADEVI - MAHARASHTRA, at Serial No 567 in Part No. 128

3) My contact telephone number(s) is/are 9833633885 and my email id is (if any) is adv.sahilshah10@gmail.com and my social media account(s) (if any) is/are


(i) www.facebook.com/loksabhasouthmumbai

(ii) NOT APPLICABLE

(iii) NOT APPLICABLE

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Self ADV. SAHIL SHAH	AJOPT2591A	2014-2015 2015-2016 2016-2017 2017-2018 2018-2019	2,82,580/- 2,94,560/- 3,29,980/- 3,05,460/- NOT APPLICABLE
2	Spouse NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
3	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
4	Dependent-1 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
5	Dependent-2 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



6	Dependent-3 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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Note. — It is Mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "NO PAN Allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no Criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The Following criminal cases are pending against me: NOT APPLICABLE

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give No. of Section, e.g. Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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Cases of Conviction

I declare that I have not been convicted for any criminal offence

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidates to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above**]

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of Movable assets:

B.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case deposit/ investment, the details including Serial Number, Amount, Date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of Bonds/ Share/ Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent t-1	Dependent t-2	Dependent t-3
	Cash in Hand	1,15,569/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	41,881/- (As per Annexure - I attached)	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NIL	NA	NA	NA	NA	NA
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in Post office or Insurance Company and the Amount	NA	NA	NA	NA	NA	NA
(v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount	LOAN 2,40,000/-	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount).	BIKE 38,000/-	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2,80,000/- (As per Annexure - II attached)	NA	NA	NA	NA	NA

viii)	Any other assets such as value of claims/interest	FURNITURE/ FIXTURES 46,580/-	NA	NA	NA	NA	NA
(ix)	Gross Total Value	7,62,030/-	NA	NA	NA	NA	NA

Details of Immovable Assets

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA

iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
3.	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
1.	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
2.	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
3.	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
4.	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
5.	Approximate Current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
ii)	Government dues : Dues o Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during last ten years before the date of notification of the current election? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely -</p> <p>(i) The address of the Government accommodation. NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent, NOT APPLICABLE</p> <p>(b) Electricity charges, NOT APPLICABLE</p> <p>(c) Water charges; and NOT APPLICABLE</p> <p>(d) Telephone charges as on NOT APPLICABLE (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES: NO (Pl tick the appropriate alternative)
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA	NA

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	GST Dues	NA	NA	NA	NA	NA	NA
ii)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
vii)	Any other dues	NA	NA	NA	NA	NA	NA
viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA	NA



Details of Profession or Occupation:

Self: **LAW PRACTITIONER/BUSINESS**

Spouse: **NOT APPLICABLE**

(9A) Details of Source(s) of Income:

(a) Self: **LAW PRACTITIONER/ DHAROD ENTERTAINMENT (PARTNERSHIP)**

(b) Spouse: **NOT APPLICABLE**

(c) Source of income, if any, of dependents: **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies:

(a) Details of contracts entered by the candidate: **NOT APPLICABLE**

(b) Details of contracts entered by the spouse: **NOT APPLICABLE**

(c) Details of contracts entered by the dependents: **NOT APPLICABLE**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(10) My educational Qualification is as under:-

Bachelor of Legal Sciences (BLS)/Bachelor of Laws (LLB) RIZVI LAW COLLEGE, (MUMBAI UNIVERSITY 2009-2015)

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

PART - B
(4) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1	Name of the candidate		ADV. SAHIL SHAH				
2	Full postal address		2 ND -5, MUN. H. NO. 5, DEVIDAS BUILDING, DINABAI PETTI PATH, OFF BALARAM STREET, GRANT ROAD, MUMBAI -400007				
3	Number and name of the constituency and state		31 - MUMBAI SOUTH - MAHARASHTRA				
4	Name of the political party which set up the candidate (otherwise write 'independent')		BHARTIYA MANAVADHIKAAR FEDERAL PARTY				
5	Total number of pending criminal cases		NA				
6	Total number of cases in which convicted		NA				
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	CHPSIT74D	2017-2018	3,05,460			
	(b) Spouse	NA	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependent		NA				
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	NA	NA	NA	NA	NA	NA
	Immovable Assets	NA	NA	NA	NA	NA	NA
	I. Purchase Price of self-acquired immovable property						
	II. Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III. Approximate Current Market price-	NA	NA	NA	NA	NA	NA
	(a) Self - acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9	Liabilities	NA	NA	NA	NA	NA	NA
	(i)	NA	NA	NA	NA	NA	NA
	(ii)	NA	NA	NA	NA	NA	NA

10	Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
(i)		NA	NA	NA	NA	NA	NA
(ii)		NA	NA	NA	NA	NA	NA
11	Highest educational qualification: Bachelor of Legal Sciences (BLS)/Bachelor of Laws (LLB) RIZVI LAW COLLEGE (MUMBAI UNIVERSITY 2009-2015)						
	(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)						

VERIFICATION

I, Mahil Laxmichand Shah, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that --


(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified at Mumbai

This the 1st day of April, 2019.


DEPONENT

BEFORE ME

S. M. H. ZAIDI
NOTARY
Government of India
Mumbai & Thane Dist

3 APR 2019


- Note: 1. Affidavit should be filled latest by 3:00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned.
Note: 4. The Affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



ANNEXURE - I

DETAILS OF DEPOSITS

ADV. SAHIL LAXMICHAND SHAH



SR.NO.	NAME OF THE BANK AND ADDRESS	ACCOUNT NO.	BALANCE AMOUNT AS ON TODAY
	UNION BANK OF INDIA (GRANT ROAD BRANCH), MUMBAI	Saving A/c. No. 317202010056371	Rs. 10,133/-
	YES BANK (LAMINGTON ROAD BRANCH), MUMBAI	Savings A/c. No. 000190100017061	Rs. 30,748/-
3.	UNION BANK OF INDIA (GRANT ROAD BRANCH), MUMBAI (ELECTION EXPENSES ACCOUNT)	Savings A/c. No. 317202010062497	Rs. 1,000/-

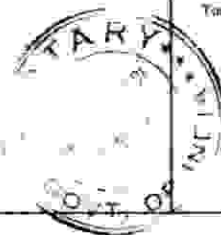
**JAY D. PAREKH**ACCREDITED JEWELLERY PROFESSIONAL
GRADUATE GEMOLOGIST, USA**REPORT OF VALUATION OF JEWELLERY**GOVERNMENT APPOINTED REGISTERED VALUER
WEALTH TAX ACT, 1957 - CAT. NO. - 381 OF 2011☒ JEWELLER ☐ PREVIOUS OWNER ☐ DIAMOND MERCHANT ☐ VALUERTopic: "JAY JEWELLERS" 11, New Centre Building, 2nd Floor, 108, Market Road, New Market, New Delhi-110002. Tel: 011-2612 1481, 26125 5084. E-mail: jayjewellers@gmail.com
Shop Point: 120, Zaveri Bazar, L. K. Market, New Market, New Delhi-110002. Tel: 011-2612 5084 (2011) 2025. Website: www.jayjewellers.inAppointed Reg. Valuer by Govt. of India under Section 34 - AB (Form B - B) ☐ (See Rule 8-D)Date: 13/08/2019
At: ONGC/2019This is to certify that the following
jewellery of Gold etc. articles belonging to

Sahil Daxmeshwar Shah

Resides Minimum, Daxmeshwar Street, Laxmi Nagar, Mumbai-400011. Tel: 022-2612 1481. E-mail: jayjewellers@gmail.com
I have been authorized by him, in the name of my knowledge, to prepare this respective Certificate. I assume that the respective Certificate is true and correct. I have no direct or indirect interest in the jewellery valued for I have personally inspected the jewellery.

ANNEXURE - II

S.No.	Description of Each Item of Jewellery	Total Gross Weight in Grams	Net Weight of Precious Metals, Gold, Silver, Platinum, Etc. in Grams	Description of precious stones whether or not set in any ornaments requiring appraisal etc.	Approx. weight of such precious or semi-precious stones in carats	Value of precious or semi-precious stones (₹.)	Value of the precious metal contents in all the items of jewellery (₹.)	Total Value of the Jewellery (₹.)
1	Details of Gold Ornaments (Description of Ornaments)							
1	One Chain	19.100	19.100				51570.00	51570.00
2	One Bracelet	75.400	75.400				203580.00	203580.00
3	One Ring	5.900	5.900				15930.00	15930.00
4	One Pendant	1.700	1.700				9550.00	9550.00
	***** (TOTAL JEWELLERY TOTAL) *****	104.100	104.100					
							281070.00	281070.00
	Rs. 2,81,070.00 (Two Lacs Eighty One Thousand Seventy & 00/100 Rupees only)							
	I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. I have no direct or indirect interest in the jewellery valued for I have personally inspected the jewellery.							

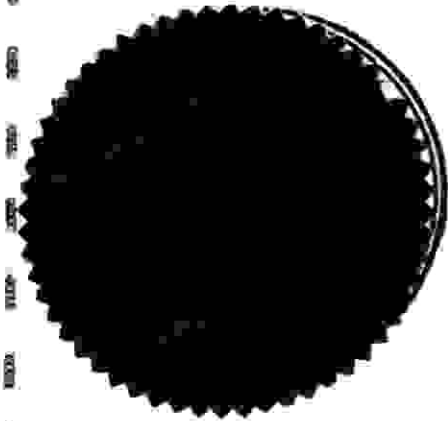
Signature of Registered Valuer
Jay D. Parekh
Regd. No. V/1381 of 2019



महाराष्ट्र MAHARASHTRA

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AR 409490



FORM 26
(See Rule 4A)

प्रधान मुद्रांक कार्यालय, मुंबई
प. सु. वि. क्र. ८००००९९
15 MAR 2019
सक्षम अधिकारी



श्री. ज. ना. शिंदे

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17TH LOKSABHA
(NAME OF THE HOUSE) FROM 31 - MUMBAI SOUTH CONSTITUENCY (NAME OF
THE CONSTITUENCY)

PART A

I ADV. SAHIL SHAH son of SHRI. LAXMICHAND SHAH Aged 27 Years, resident of
2ND - 5, MUN. H. NO. 5, DEVIDAS BUILDING, DINABAI PETIT PATH, OFF
BALARAM STREET, GRANT ROAD, MUMBAI -400007 (Mention full postal address),
a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate setup by BHARTIYA MANAVADHIKAAR FEDERAL PARTY

Signature



Subject: Biology

only for Affidavit

MUMBY

30 MAR 2019

1. **Introduction**

Figure 1. Schematic diagram of the experimental setup.

100

1000

Figure 6

1992

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26



Figure 1

बिनी विशाल पाटील

30 MAR 2019

1. $\frac{1}{x^2} = x^{-2}$

॥ शुभं भवतु ॥





My name is enrolled in **186 – MUMBADEVI - MAHARASHTRA**, at Serial No. **186** in Part No. **128**

My contact telephone number(s) is/are **9833633885** and my email id is (if any) is **sahilshah10@gmail.com** and my social media account(s) (if any) is/are

(i) www.facebook.com/loksabhasouthmumbai

(ii) **NOT APPLICABLE**

(iii) **NOT APPLICABLE**

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filled	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self ADV. SAHIL SHAH	AJOPT2591A	2014-2015 2015-2016 2016-2017 2017-2018 2018-2019	2,82,580/- 2,94,560/- 3,29,980/- 3,05,460/- NOT APPLICABLE
2	Spouse NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
3	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
4	Dependent-1 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
5	Dependent-2 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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Dependent-3	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
NOT APPLICABLE			

Note.— It is Mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "NO PAN Allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no Criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below]

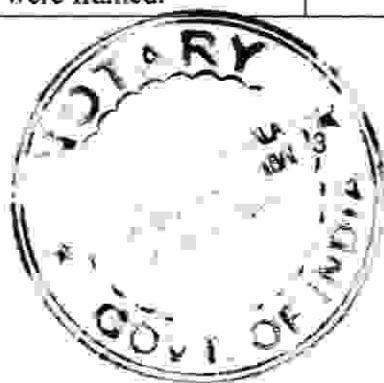
OR

(ii) The Following criminal cases are pending against me: **NOT APPLICABLE**


[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give No. of Section, e.g. Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



82



(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
-----	---	----------------	----------------	----------------

Cases of Conviction

- (i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

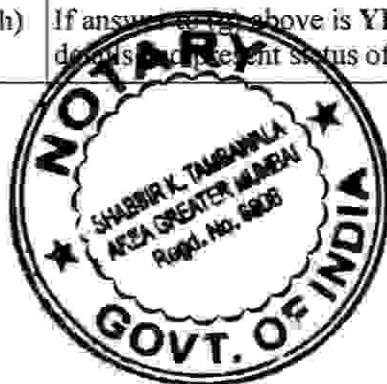
OR

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details of present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (ii), above**]

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of Movable assets:

B.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case deposit/ Investment, the details including Serial Number, Amount, Date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes; details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



A handwritten signature in black ink, appearing to be 'Shabbir K. Tambhalla'.

Sl. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependen t- 2	Dependen t- 3
(i)	Cash in Hand	1,15,569/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	41,881/- (As per Annexure – I attached)	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NA	NA	NA	NA	NA
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in Post office or Insurance Company and the Amount	NA	NA	NA	NA	NA	NA
(v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount.	LOAN 2,40,000/-	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount).	BIKE 38,000/-	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2,80,000/- (As per Annexure – II attached)	NA	NA	NA	NA	NA



(viii)	Any other assets such as value of claims/interest	FURNITURE/ FIXTURES 46,580/-	NA	NA	NA	NA	NA
(ix)	Gross Total Value	7,62,030/-	NA	NA	NA	NA	NA

B. Details of Immovable Assets:

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA



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(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.



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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA



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(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
(ii)	Government dues ; Dues o Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during last ten years before the date of notification of the current election? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent; NOT APPLICABLE</p> <p>(b) Electricity charges; NOT APPLICABLE</p> <p>(c) Water charges; and NOT APPLICABLE</p> <p>(d) Telephone charges as on NOT APPLICABLE (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES / NO (Pl. tick the appropriate alternative)
							NO
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income tax dues	NA	NA	NA	NA	NA	NA



[Handwritten signature]

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA	NA

(9) Details of Profession or Occupation:

- (a) Self : **LAW PRACTITIONER/BUSINESS**
(b) Spouse : **NOT APPLICABLE**

(9A) Details of Source(s) of Income :

- (a) Self : **LAW PRACTITIONER/ DHAROD ENTERTAINMENT (PARTNERSHIP)**
(b) Spouse: **NOT APPLICABLE**
(c) Source of income, if any, of dependents: **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate: **NOT APPLICABLE**
(b) Details of contracts entered by the spouse: **NOT APPLICABLE**
(c) Details of contracts entered by the dependents: **NOT APPLICABLE**
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(10) My educational Qualification is as under:-

Bachelor of Legal Sciences (BLS)/Bachelor of Laws (LLB) RIZVI LAW COLLEGE (MUMBAI UNIVERSITY 2009-2015)

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

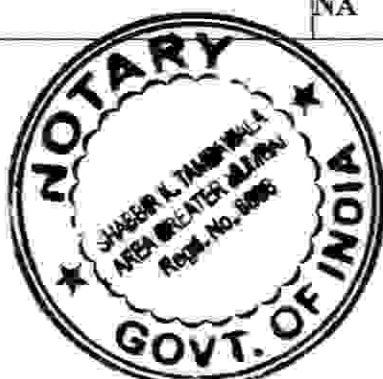


[Handwritten Signature]

PART - B

(4) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

1	Name of the candidate		ADV. SAHIL SHAH				
2.	Full postal address		2ND -5, MUN. H. NO. 5, DEVIDAS BUILDING, DINABAI PETIT PATH, OFF BALARAM STREET, GRANT ROAD, MUMBAI -400007				
3	Number and name of the constituency and state		31 - MUMBAI SOUTH - MAHARASHTRA				
4	Name of the political party which set up the candidate (otherwise write 'independent')		BHARTIYA MANAVADHIKAAR FEDERAL PARTY				
5	Total number of pending criminal cases		NA				
6	Total number of cases in which convicted		NA				
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	CHIPS1174D	2017-2018	3,05,460			
	(b) Spouse	NA	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependent		NA				
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HU F	Dependent-1	Dependent- 2	Dependent- 3
A	Moveable Assets (Total Value)	NA	NA	NA	NA	NA	NA
	Immovable Assets	NA	NA	NA	NA	NA	NA
	I. Purchase Price of self-acquired immovable property						
	II. Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III. Approximate Current Market price-	NA	NA	NA	NA	NA	NA
	(a) Self - acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9	Liabilities	NA	NA	NA	NA	NA	NA
	(i)	NA	NA	NA	NA	NA	NA
	(ii)	NA	NA	NA	NA	NA	NA



[Signature]

10	Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
	(i)	NA	NA	NA	NA	NA	NA
	(ii)	NA	NA	NA	NA	NA	NA
11	Highest educational qualification: Bachelor of Legal Sciences (BLS)/Bachelor of Laws (LLB) RIZVI LAW COLLEGE (MUMBAI UNIVERSITY 2009-2015) (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)						

VERIFICATION

I, Sahil Laxmichand Shah, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:--

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Mumbai

This the 4th day of April, 2019.



Pg No. 1 to 13

BEFORE ME
[Signature]
S. K. TAMBAWALLA
ADVOCATE, HIGH COURT
B-23, Taheri Manzil
Nesbit Road, Mazgaon
Mumbai - 400 012



DEPONENT

NOTARY & REGISTERED
38134 4.4.19
Sr. No. dt.

4.4.19

Note: 1. Affidavit should be filled latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



[Signature]

ANNEXURE - I

DETAILS OF DEPOSITS

ADV.SAHIL LAXMICHAND SHAH

SER.NO.	NAME OF THE BANK AND ADDRESS	ACCOUNT NO.	BALANCE AMOUNT AS ON TODAY
1.	UNION BANK OF INDIA (GRANT ROAD BRANCH), MUMBAI	Saving A/c. No. 317202010056371	Rs. 10,133/-
2.	YES BANK (LAMINGTON ROAD BRANCH), MUMBAI	Savings A/c. No. 000190100017061	Rs. 30,748/-
3.	UNION BANK OF INDIA (GRANT ROAD BRANCH), MUMBAI (ELECTION EXPENSES ACCOUNT)	Savings A/c. No. 317202010062497	Rs. 1,000/-



SL

Jay D Parekh
Regn.No. VI-1-383 of 2013